

# NATIONAL COUNCIL FOR TEACHER EDUCATION

## YEAR OF APPRAISAL 2015- 2017 (B.Ed. Course 2 years)

### Profile of the Teacher Education Institution

1. Name of the Institution : **GHULAM AHMED COLLEGE OF EDN.**
2. Address for Communication : **8-2-249, Road No.3, Banjara Hills, Hyderabad – 500 034. A.P.**
3. Phone No. (with STD Code) : **040 – 232 80 282**
4. Fax No. : **040 – 233 50 605**
5. E-mail : [gacohyd@gmail.com](mailto:gacohyd@gmail.com).
6. Date of establishment of institution : **01.09.1985**
7. Course(s) offered :

Name of the course in full	Stage/Level	Duration	Year of starting the course	Intake approved
<b>B.Ed.</b>	<b>Post Grad.</b>	<b>2 Years</b>	<b>1985-86</b>	<b>100</b>

8. Name of the University/Examining Body to which the institution is Affiliated : **Osmania University, Hyderabad, A.P.**
9. Number and date of the order of the Regional Committee granting recognition/permission (Course wise) : **F.No.SRC/NCTE/APS00191/B.Ed/AP/2015/65828, dt.29,05,2015**
10. Mode of selection of students:
  - a) Please indicate if the admissions are made by centralized entrance tests conducted by University/ State Government. If so, it may be indicated if admissions are made strictly as per the nominations made by the State Govt/ Affiliating body. : **Admissions were made through the Convener, Ed.CET-2015 Admissions, Osmania University, Telangana State.**
  - b) If selection is made by institution itself, procedure/criteria for selection may be indicated. : **Admissions given as per Merit - Rank obtained in the Ed.CET.**
  - c) If the admission is made through any other methods details with justification may be given. : **NO**

11. Furnish the following information for the outgoing academic session:
- a) Date of start of admissions : **16.09.2015**
  - b) Date of closure of admissions : **09.11.2015**
  - c) Date of start of classes : **26.09.2015**
  - d) Total practice teaching days : **120 Days**
  - e) No.of practice lessons : **40 Lessons**
  - f) Names of practice teaching schools and their distance from the Teacher Institution : **Enclosed as Annexure - 1**
  - g) Last teaching day : **08.08.2017**  
**[Almanac enclosed as Annex.2]**
  - h) Period of vacation/break during the academic session : **1<sup>st</sup> May – 11<sup>th</sup> June, 2017.**
  - i) Date of start of examinations along with examination schedule : **22.8.2017 to 30.8.2017**
  - j) Total number of teaching days : **400**
12. Please state whether there was any shortfall in the number of teaching days/practice teaching days indicating the reasons therefor. : **NO**
13. Weekly timetable following by the institution (course-wise details to be annexed) : **Enclosed as Annexure - 3**
14. Placement Record:  
Details of placement of students who passed out, in the previous batch. Indicate the no. of students employed in Central Govt./State Govt./Govt.aided or private schools. : **Govt/Aided & Private Schools : 150 (students) precise information not available**

TEACHING RESOURCES:

15. Details of teachers in position with qualification and experience : **Enclosed as Annexure - 4**

S.No.	Name (with date of Birth)	Designation	Qualifications (with year of passing)	Date of apptt. & joining the Institution.	Status (regular/ ad-hoc contract)	Scale of Pay
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16. Steps taken by the institution in getting teachers, who do not fulfill the NCTE norms, acquire qualification as per NCTE norms. : **All teachers are qualified.**
17. Human Resource Development
- a) What are the steps taken by the institution for the professional development of teaching and non-teaching staff ? : **Teaching staff attend Workshops, Seminars, Refresher courses and published books & articles.**
- b) Mention the seminars/conferences/ Workshops (with duration) which Teachers have attended as participants/resource persons in the previous year. : **List enclosed as Annexure - 5**
- c) Has any member of the faculty received professional recognition/ awards ? : **NO**

Instructional Infrastructure

18. Land and Building:
- a) Please indicate if institution is housed in a rented or own building ? : **Own Building**
- b) If rented, please indicate the time for construction of own building and its progress. Details of land approved master plan, construction schedule estimated cost of the building project, source of funding and present progress may be indicated. : **Not applicable**
- c) Whether the building is being used exclusively by the institution throughout the year ? If not, give details. : **Yes**

19. Information technology:

Indicate details of AV equipment and IT equipment such as computers, printers, access to internet etc., along with the extent of their utilization. : **L.C.D.Projectors – 3;  
O.H.P.-1; T.V.-1; V.C.R-1;  
Computers 41 with Multi  
Media Handycam-1;  
Printers – 4; Slide Proj.-1;**

**Access to Internet available**

(Computer practical are conducted on daily basis. Many students trained in Intel's beginners course for teachers. Intel's course is especially designed for Teachers. Students trained in the use of OHP & Slide Projector).

20. Library:

Number of books/journals/periodicals (both general and specific) that have been added to the library during the outgoing academic session. : **406 books added. Total - 10273  
24 Journals – 23 National and  
01 International  
Library is computerized**

21. Sports and Physical (for physical Edn., instn) Please indicate details of equipment and Facilities available for games, sports and Physical education along with the extent of their utilization. : **Not applicable**

## FINANCIAL INFORMATION

22. Financial category of the institution: (3mark the relevant box)

Aided  Un-aided  Government owned  University Department

23. Income and Expenditure of the institution during the outgoing academic year:

a) Income:

Details of income received by way of Grant from the Govt; Fees from students such other sources may be indicated item wise. [for 2 years] : **a) Tuition Fee for (200) B.Ed. students @ Rs.19,000/- per student i.e.,- Rs.38,00,000/-  
b) Special Fee for (200) B.Ed. students @ Rs.3000/- per student i.e.,- Rs.6,00,000/-**

b) Expenditure incurred : **Rs.97,23,640.04**

24. Fee Structure:

c) What is the current tuition and other fee structure ?

Category of seats	Intake	Tuition & other Fees Per annum	Total Fees collected
Merit seat/Free seat	<b>150</b>	<b>Rs.22,000/-</b>	<b>Rs. 33,00,000/-</b>
Payment seat	<b>050</b>	<b>Rs.22,000/-</b>	<b>Rs. 11,00,000/-</b>
Others	-	-	-

**GRAND TOTAL** **Rs. 44,00,000/-**

d) Whether the fees are charged as per the norms of the affiliating Body/State Govt ? If not explain the reasons therefor. : **Yes (as per State Govt.)**

e) Whether the fees collections are retained by the institution/University or any other authority ? : **Retained by the Institution.**

25. Endowment fund and reserve fund

Please indicate endowment fund and reserve fund are being maintained as per NCTE norms and/or as per the requirements of the State Govt./University ? Furnish details of the Bank A/c./receipt number and date, amount and the party(ies) in whose name the funds are held (Note : The funds should be in the name of the recognized institution)

**Rs.17.50 Lakhs towards Endowment Fund and Rs.11.00 Lakhs towards Reserve Fund are being maintained by the institution.**

26. Salary Structure

a) Salary structure: Does the salary Structure of the teaching and supporting staff adopted by the institution conform to the scales of pay prescribed by the UGC/Central Govt/State Govt.as the case may be ? If yes, pay scale adopted may be specified. If not, indicate the salary structure adopted with reasons therefor.

**U.G.C. and State Government Scales have been adopted.**

b) Mode of Disbursement of salary: If disbursement made through account payee cheques, details of drawee bank with account number may be given.

**Salary disbursement is being made through the Bank.  
Drawee Bank – S.B.I., P & SB  
B'Hills Br. & A/c.No.SB  
52086275833**

Brief Resume:

27. Brief appraisal of the overall performance of the institution during the previous academic session may be given. Also indicate any inspection of the institution was carried out, if so, details thereof may be given.

**Inspection done by OU on 31.7.2017  
for B.Ed.course  
Copy of the Annual Report  
Enclosed as Annexure - 6**

(Signature of the Head of the Institution/Principal)  
**Name : Prof.VIBHA ASTHANA, Principal.**

**Seal :**